# GENERAL INFORMATIONS & REGULATIONS

**1. ORGANIZER :** JUDO UNION OF ASIA

**2. HOSTED BY :** LEBANESE JUDO FEDERATION

**3. DATE :** September 30-October 2, 2011

**4. VENUE :** Fouad Shehab Stadium, Jounieh, Lebanon

**5. VISA :** In order to ensure the smooth issuance of visas, all the AJJC Delegates should send copies of their passports as well as a letter including the passport details [ Full name, passport No, date of issue and expiry date ] to us not later than 15-08-2011

**6. HOTEL ROOM RATE:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Hotels** | **SINGLE ROOM** | **DOUBLE ROOM** | **TRIPLE ROOM** | **QUADRUPLE ROOM** |
| \*\*\*\*\* HOTEL PORTEMILIO | US $ 180 PER PERSON | US $ 100 PER PERSON | US $ 75 PER PERSON | US $ 65 PER PERSON |
| \*\*\*\* HOTEL MADISSON | US $ 100 PER PERSON | US $ 70PER PERSON | US $ 65 PER PERSON | US $ 65 PER PERSON |
| \*\*\*\* HOTEL MARBELLA | \_\_ | \_\_ | US $ 40 PER PERSON (WITHOUT BREAKFAST) | US$40 PER PERSON (WITHOUT BREAKFAST) |

**- *All the rates are per person per day including Bed & Breakfast Only.***

**NOTE:** Lebanese Judo Federation will make the hotel reservation for all National Delegates, and the respective hotel accommodation fees must be paid to the following bank account of Lebanese Judo Federation **Before 10TH August 2011 :**

|  |  |
| --- | --- |
| FEDERATION LIB.DE JUDO | **BENEFICIARY** |
| 021645 | **ACCOUNT NO.** |
| BANQUE PHARAON & CHINA S.A.L | **BENEFICIARY'S BANK** |
| ZOUK | **BENEFICIARY’S BANK BRANCH** |
| BPHCLBBE | **SWIFT CODE** |
| 961-9-220748 | **PHONE No.** |
| LB09 0035 0006 0000 0000 0002 1645 | **IBAN No.** |
| ASIAN CHAMPIONSHIP 2011 | **PURPOSE OF TRANSFER** |

- In case of payment on arrival, a confirmation letter for the payment along with number of rooms required must be sent, officially, in advance + 10%

-the booking of hotels will follow the rule of “first arrival, first served”

**7. DEADLINES:**

1. Preliminary Entry by number: **NO LATER THAN 15th August 2011**

Note: It is very important for the organizing committee in order to arrange the accommodation for the Delegations with the discounted price. If not, you will pay the accommodation with current price.

1. Final Entry and Questionnaire: **NO LATER THAN 28th August 2011.**
2. Hotel Reservation: **NO LATER THAN 28th August 2011.**
3. Travel Schedule: **NO LATER THAN 28th August 2011.**

**Cancelation:**

- in case if cancellation, the following rules will apply:

-before 18 August No charge

- From 18 August to 27 August 30 %

-From 28 August to 07 Sept, 60 %

-From 08 September to 18 September 90%

-After 18 September, 100%

Delegations without previous reservation will be subject to availability of rooms, in this case the applicable rate will be increased in 10% of the established rate.

**8. WEIGH-IN:**

YOUTH**:**

The day (30th September 2011 ) of the competitions, the weigh-in will be organized at the PORTIMILIO Hotel.

* Un-official weigh-in: 6:00-6.30 a.m.
* Official weight-in: 6.30 – 7.00 a.m.

JUNIOR**:**

Each day ( 1st and 2nd Oct. 2011) of the competitions, the weigh-in will be organized at the PORTIMILIO Hotel.

* + Un-official weigh-in: 6:00-6:30 a.m.
  + Official weight-in: 6:30-7:00 a.m.

**9. ELIGIBILITY:** The Member Federations / Associations of Judo Union of Asia

**10. DIVISIONS for YOUTH:** Individual Contests by weight Category

**BOYS**

Up to and including 50 kg (-50 kg)

Over 50 kg up to and including 55 kg (-55 kg)

Over 55 kg up to and including 60 kg (-60 kg)

Over 60 kg up to and including 66 kg (-66 kg)

Over 66 kg up to and including 73 kg (-73 kg)

Over 73 kg up to and including 81 kg (-81 kg)

Over 81 kg and Maximum 100kg (+81kg)

**GIRLS**

Up to and including 40 kg (-40 kg)

Over 40 kg up to and including 44 kg (-44 kg)

Over 44 kg up to and including 48 kg (-48 kg)

Over 48 kg up to and including 52 kg (-52 kg)

Over 52 kg up to and including 57 kg (-57 kg)

Over 57 kg up to and including 63 kg (-63 kg)

Over 63 kg and Maximum 78kg (+63 kg)

**10. A DIVISIONS for JUNIORS:** Individual Contests by weight Category

**MEN**

Up to and including 55 kg (-55 kg)

Over 55 kg up to and including 60 kg (-60 kg)

Over 60 kg up to and including 66 kg (-66 kg)

Over 66 kg up to and including 73 kg (-73 kg)

Over 73 kg up to and including 81 kg (-81 kg)

Over 81 kg up to and including 90 kg (-90 kg)

Over 90 kg up to and including 100 kg (-100 kg)

Over 100 kg (+100 kg)

**WOMEN**

Up to and including 44 kg (-44 kg)

Over 44 kg up to and including 48 kg (-48 kg)

Over 48 kg up to and including 52 kg (-52 kg)

Over 52 kg up to and including 57 kg (-57 kg)

Over 57 kg up to and including 63 kg (-63 kg)

Over 63 kg up to and including 70 kg (-70 kg)

Over 70 kg up to and including 78 kg (-78 kg)

Over 78 kg (+78 kg)

**11- CONTEST TIME:**

|  |  |  |
| --- | --- | --- |
| **YOUTH** | **Boys**: Four (4) minutes | **Girls**: Four (4) minutes |
| Golden score 2 minutes | Golden score 2 minutes |
| **JUNIOR** | **Men**: Four (4) minutes | **Women**: Four (4) minutes |
| Golden score 2 minutes | Golden score 2 minutes |

**12- ENTRIES:**

10.1 Each Federation / Association may enter **ONE** (1) competitor in each category.

10.2 Three participants from three different member federations must compete in a category in order that the championship for that category to be held.

10.3 All entries for competitors must be listed on the enclosed forms and must be forwarded to the following addresses:

|  |  |
| --- | --- |
| **JUA General Secretariat Office** | **Organising Committee** |
| JUA Gen. Secretary: Mr. Mukesh KUMAR | President: Mr. Francois Saade |
| 869, East Park Road, Karol Bagh, New Delhi - 5 | Lebanese Judo Federation |
| Tel : +91-11-23559311 | Tel: +961 9 855854 |
| Fax : +91-11-23558131 | Fax: +961 9 856464 |
| Email : mukeshgtjua@bol.net.in | Email: judolebanon@hotmail.com |

**13- CONTESTANTS AGE:**

**YOUTH**:

Boys and Girls must be above 12 years and under 17 years (must be born between 1995 and 1999 )

**JUNIOR**:

Men and Women must be above 17 years and under 20 years (must be born between 1992 and 1994 )

Reminders: For contestants under 18 year old, the secondary entry must be countersigned by parent / guardian.

**14- INSCRIPTION FEES**

An inscription fee of US$ 100 ( hundred ) per weight category has to be paid to the JUA General Treasurer:

JUDO UNION OF ASIA, at the time of accreditation.

As a last resort these fees can be paid at the Delegation Meeting for the championships.

After the Delegation Meeting, under no condition shall refunds be given

**15.** **DAILY SCHEDULE:**

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| **Wednesday : 28TH September 2011**  Arrival of JUA EC Members/Officials  Arrival of National Delegations/Teams  **Thursday : 29th September 2011**  Arrival of other JUA Officials and National delegates/Teams  16:00 - Control of nationality and age  17:00 - Referees’ Meeting  18:00 - Delegation Meeting and Draw at the PORTIMILIO Hotel  **Friday : 30th September 2011 ( 5th Asian Youth Judo Championships )**  Boys : -50Kg., -55Kg., -60Kg., -66Kg., -73Kg., -81Kg and +81Kg ( Max. 100Kg. )  Girls : -40Kg., -44Kg., -48Kg., -52Kg., -57Kg., -63Kg, and + 63Kg. ( Max. 78Kg. )  06.00 – 06.30 Unofficial Weight in  06.30 – 07.00 Official Weight in  09.00 – Preliminaries  14:00 – Opening Ceremony  18:00 – Semi final and Finals & Ceremony of Medals  **Saturday: 1st October 2011 ( 12th Asian Junior Judo Championships )**  Men: –55 kg, -60 kg, -66 kg, -73 kg  Women: -63 kg, -70 kg, -78 kg, +78 kg  06.00 – 06.30 Unofficial Weigh-in  06.30 – 07.00 Official Weigh-in  09:00 – Preliminaries  17:00 – Semi final and Finals & Ceremony of Medals  **Sunday : 2nd October 2011 ( 12th Asian Junior Judo Championships )**  Men: –81 kg, -90kg, -100kg, +100kg  Women –44 kg, -48 kg, -52 kg, -57kg  06.00 – 06.30 Unofficial Weigh-in  06.30 – 07.00 Official Weigh-in  09:00 – Preliminaries  17:00 – Semi final and Finals  Ceremony of Medals, Closing Ceremony & Farewell Party  **Monday : 3rd October 2011:** Departure of JUA EC Members, National Delegations/Teams |

**16. DRAW:**

The draw will be held on Thursday, September 29th, 2011 at 18:00 at the PORTIMILIO Hotel under the control of the JUA Sports Director. Each National Federation must send a delegate to attend the draw; a maximum of 2 delegates per National Federation will be authorized.

**17. REFEREES:**

Team Referee: Each delegation can enter ONE referee (all expenses are to be covered by each team) who must hold at least an IJF Continental Referee License.

**18. NATIONALITY:**

Contestant must hold the same nationality of their National Federation. Contestants are required to show his / her passport in order to confirm their nationality.

**19. JUDOGI:** In accordance with the IJF and JUA regulations.

**20. INSURANCE:**

Each National Federation / Association will assume all responsibility for accident and health insurance as well as the civil liability for their contestants and officials. The Judo Union of Asia, the Organizing Committee of 5th Asian Youth Judo Championships and 12th Asian Junior Judo Championships, and Lebanese Judo Federation will not be responsible of any claims of illness, injury and death, of any participants/officials whatsoever.

**21. CEREMONIES:**

Contestants are required to attend the opening, awarding and closing ceremonies in Judogi or official track-suit. It is expected that each delegation will have a uniform appearance.

**22. LAND TRANSPORT:**

The Organizing Committee will provide transport from the Beirut International Airport to the Hotel upon arrival and from the Hotel to Beirut International Airport on departure. During the 5th Asian Youth Judo Championships and the 12th Asian Junior Judo Championships, transportation will be provided between the venue and hotel at predetermined times and schedules.

**23. ACCREDITATION:**

Two photos for each participant must be sent to the Organizing Committee together with the final entry form, for the issue of accreditation card. An accreditation card will be issued to each participant on his arrival at the Hotel and this accreditation card should be carried at all times.

**24. PRIZES:** 　 1st place: Gold Medal

2nd place: Silver medal

Two 3rd place: Bronze Medals

Two 5th place: Diplomas

**25. METHODS OF COMPETITION:**

Competition will be conducted in accordance with the IJF Sports and Organization Rules, IJF Refereeing Rules and JUA Sports and Organization Rules.

**26. NATINONAL FLAG:**

Each National Federation / Association is required to bring two (2) National Flags (120 X 180 cm) and National Anthem (short version in cassette/cd).

**27. ANTI-DOPING CONTROL:**

The Anti-Doping Control will be carried out in accordance with the IJF Anti-Doping Rules and JUA Sports Organization Rules.

1. **GENDER:**

The female competitors nominated for the Anti-Doping Control will also have to undergo the Gender Control. The competitor that is able to produce a gender certificate issued by an official institution will be exempted.

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# FIRST ENTRY FORM - YOUTH

Please fill out and send this entry form by 15th August 2011 to the offices of the Lebanese Judo Federation and the JUA General Secretariat.

Lebanon Email: [judolebanon@hotmail.com](mailto:judolebanon@hotmail.com) & JUA Secretariat: [mukeshgtjua@bol.net.in](mailto:mukeshgtjua@bol.net.in)

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| --- |
| **Federation:** |

|  |  |  |
| --- | --- | --- |
| **Tel.:** | **Fax:** | **E-mail:** |

|  |  |
| --- | --- |
| **Number of Officials:** | **Number of Competitors:** |

Please tick / check the Yes or No column indicating if you have participants in the following Boys or Girls category.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **No.** | Boys | **Yes** | No | **Girls** | **Yes** | **No** |
| 1. | -50kg |  |  | -40kg |  |  |
| 2. | -55kg |  |  | -44kg |  |  |
| 3. | -60kg |  |  | -48kg |  |  |
| 4. | -66kg |  |  | -52kg |  |  |
| 5. | -73kg |  |  | -57kg |  |  |
| 6. | -81kg |  |  | -63kg |  |  |
| 7. | +81kg |  |  | +63kg |  |  |

|  |  |
| --- | --- |
| President/Gen. Secretary’s  Signature & Date | Federation / Association  Official Stamp |

**FINAL ENTRY FORM – YOUTH ( BOYS )**

Please fill out and send this entry form by 28th August 2011 to the offices of the Lebanese Judo Federation and the JUA General Secretariat.

Lebanon Email: [judolebanon@hotmail.com](mailto:judolebanon@hotmail.com) & JUA Secretariat: [mukeshgtjua@bol.net.in](mailto:mukeshgtjua@bol.net.in)

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| **Federation:** |

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| **Tel.:** | **Fax:** | **E-mail:** |

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| **Address:** |

**Competitors:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No.** | **Boys** | **Last Name** | **First Name** | **Date of Birth** | **Passport No.** |
| 1. | -50kg |  |  |  |  |
| 2. | -55kg |  |  |  |  |
| 3. | -60kg |  |  |  |  |
| 4. | -66kg |  |  |  |  |
| 5. | -73kg |  |  |  |  |
| 6. | -81kg |  |  |  |  |
| 7. | +81kg |  |  |  |  |

Officials:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Position | Last Name | First Name | Date of Birth | Passport No. |
|  |  |  |  |  |
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| --- | --- |
| President/Gen. Secretary’s  Signature & Date | Federation / Association  Official Stamp |

**FINAL ENTRY FORM – YOUTH ( GIRLS )**

Please fill out and send this entry form by 28th August 2011 to the offices of the Lebanese Judo Federation and the JUA General Secretariat.

Lebanon Email: [judolebanon@hotmail.com](mailto:judolebanon@hotmail.com) & JUA Secretariat: [mukeshgtjua@bol.net.in](mailto:mukeshgtjua@bol.net.in)

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| **Federation:** |

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| --- | --- | --- |
| **Tel.:** | **Fax:** | **E-mail:** |

|  |
| --- |
| **Address:** |

**Competitors:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No.** | **Girls** | **Last Name** | **First Name** | **Date of Birth** | **Passport No.** |
| 1. | -40kg |  |  |  |  |
| 2. | -44kg |  |  |  |  |
| 3. | -48kg |  |  |  |  |
| 4. | -52kg |  |  |  |  |
| 5. | -57kg |  |  |  |  |
| 6. | -63kg |  |  |  |  |
| 7. | +63kg |  |  |  |  |

**Officials:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Position** | **Last Name** | **First Name** | **Date of Birth** | **Passport No.** |
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| President/Gen. Secretary’s  Signature & Date | Federation / Association  Official Stamp |

# FIRST ENTRY FORM - JUNIOR

Please fill out and send this entry form by 15th August 2011 to the offices of the Lebanese Judo Federation and the JUA General Secretariat. Lebanon Email: [judolebanon@hotmail.com](mailto:judolebanon@hotmail.com) & JUA Secretariat: [mukeshgtjua@bol.net.in](mailto:mukeshgtjua@bol.net.in)

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| **Federation:** |

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| **Tel.:** | **Fax:** | **E-mail:** |

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| **Number of Officials:** | **Number of Competitors:** |

Please tick / check the Yes or No column indicating if you have participants in the following Men’s or Women’s category.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **No.** | Men | **Yes** | No | **Women** | **Yes** | **No** |
| 1. | -55kg |  |  | -44kg |  |  |
| 2. | -60kg |  |  | -48kg |  |  |
| 3. | -66kg |  |  | -52kg |  |  |
| 4. | -73kg |  |  | -57kg |  |  |
| 5. | -81kg |  |  | -63kg |  |  |
| 6. | -90kg |  |  | -70kg |  |  |
| 7. | -100kg |  |  | -78kg |  |  |
| 8. | +100kg |  |  | +78kg |  |  |

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| --- | --- |
| President/Gen. Secretary’s Signature & Date | Federation / Association Official Stamp |

**FINAL ENTRY FORM – JUNIOR ( MALE )**

Please fill out and send this entry form by 28th August 2011 to the offices of the Lebanese Judo Federation and the JUA General Secretariat. Lebanon Email: [judolebanon@hotmail.com](mailto:judolebanon@hotmail.com) & JUA Secretariat: [mukeshgtjua@bol.net.in](mailto:mukeshgtjua@bol.net.in)

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| **Federation:** |

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| **Tel.:** | **Fax:** | **E-mail:** |

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| **Address:** |

**Competitors:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No.** | **Men** | **Last Name** | **First Name** | **Date of Birth** | **Passport No.** |
| 1. | -55kg |  |  |  |  |
| 2. | -60kg |  |  |  |  |
| 3. | -66kg |  |  |  |  |
| 4. | -73kg |  |  |  |  |
| 5. | -81kg |  |  |  |  |
| 6. | -90kg |  |  |  |  |
| 7. | -100kg |  |  |  |  |
| 8. | +100kg |  |  |  |  |

**Officials:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Position** | **Last Name** | **First Name** | **Date of Birth** | **Passport No.** |
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| President/Gen. Secretary’s Signature & Date | Federation / Association Official Stamp |

**FINAL ENTRY FORM – JUNIOR ( FEMALE )**

Please fill out and send this entry form by 28th August 2011 to the offices of the Lebanese Judo Federation and the JUA General Secretariat. Lebanon Email: [judolebanon@hotmail.com](mailto:judolebanon@hotmail.com) & JUA Secretariat: [mukeshgtjua@bol.net.in](mailto:mukeshgtjua@bol.net.in)

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| **Federation:** |

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| **Tel.:** | **Fax:** | **E-mail:** |

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| --- |
| **Address:** |

**Competitors:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No.** | **Women** | **Last Name** | **First Name** | **Date of Birth** | **Passport No.** |
| 1. | -44kg |  |  |  |  |
| 2. | -48kg |  |  |  |  |
| 3. | -52kg |  |  |  |  |
| 4. | -57kg |  |  |  |  |
| 5. | -63kg |  |  |  |  |
| 6. | -70kg |  |  |  |  |
| 7. | -78kg |  |  |  |  |
| 8. | +78kg |  |  |  |  |

**Officials:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Position** | **Last Name** | **First Name** | **Date of Birth** | **Passport No.** |
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| --- | --- |
| President/Gen. Secretary’s Signature & Date | Federation / Association Official Stamp |

**QUESTIONAIRE FOR ALL YOUTH and JUNIOR - PARTICIPANTS**

Please fill out and send this entry form by 28th August 2011 to the offices of the Lebanese Judo Federation and the JUA General Secretariat. Lebanon Email: [judolebanon@hotmail.com](mailto:judolebanon@hotmail.com) & JUA Secretariat: [mukeshgtjua@bol.net.in](mailto:mukeshgtjua@bol.net.in)

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| Federation: |

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| Tel.: | Fax: | E-mail: |

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| Address: |

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| --- | --- | --- | --- | --- |
| Position: |  | | | Color Photo |
| Name: | Last Name | | First Name |
| Weight Category: \_\_\_\_\_\_\_\_\_\_\_\_kg | | Nationality / Citizenship: | |
| Date of Birth: | | Passport No. | |
| Best Result: | | | |

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| Contestant who is under 18 must countersign this form with a parent or guardian.  I understand and agree that the Judo Union of Asia, the Organizing Committee of the 5th Asian Youth Judo Championships and the 12th Asian Junior Judo Championships 2011 and Lebanese Judo Federation will not bear any liability of illness, injury and death which may in any way be attributed to the 5th Asian Youth Judo Championships and 12th Asian Junior Judo Championships 2011.  Name of Parent / Guardian: (Print)……………………………………………………………………………………  Relationship: …………………………………………………………………………………..  Signature:…………………………………………..  Date:………………………………………….. |

**TRAVEL SCHEDULE YOUTH / JUNIOR Team**

Please fill out and send this entry form by 28th August 2011 to the offices of the Lebanese Judo Federation and the JUA General Secretariat. Lebanon Email: [judolebanon@hotmail.com](mailto:judolebanon@hotmail.com) & JUA Secretariat: [mukeshgtjua@bol.net.in](mailto:mukeshgtjua@bol.net.in)

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| Federation: |

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| Tel.: | Fax: | E-mail: |

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| Address: |

Arrival at Beirut International Airport

|  |  |  |  |
| --- | --- | --- | --- |
| Date | Time | No. of PAX | Airline & Flight No. |
| / Sept /2011 | : am/pm |  |  |

Departure from Beirut International Airport

|  |  |  |  |
| --- | --- | --- | --- |
| Date | Time | No. of PAX | Airline & Flight No. |
| / Oct / 2011 | : am/pm |  |  |

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| --- | --- |
| President/Gen. Secretary’s Signature & Date | Federation / Association Official Stamp |

##### HOTEL RESERVATION FORM ( YOUTH / JUNIOR Team )

Please fill out and send this entry form by 28th August 2011 to the offices of the Lebanese Judo Federation and the JUA General Secretariat. Lebanon Email: [judolebanon@hotmail.com](mailto:judolebanon@hotmail.com) & JUA Secretariat: [mukeshgtjua@bol.net.in](mailto:mukeshgtjua@bol.net.in)

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| Federation : |

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| --- | --- | --- |
| Tel.: | Fax: | E-mail: |

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| --- |
| Address: |

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| --- | --- | --- | --- |
| Arrival at Beirut | | Departure from Beirut | |
| Date | Time | Date | Time |
| / Sept. /2011 | : a.m./p.m. | / Oct./ 2011 | : a.m./p.m. |

Room Type: (Check / Tick 🗸 one below)

### Single: □ Double: □ No. of Single Rooms \_\_\_\_\_\_\_\_\_ No. of Double Rooms \_\_\_\_\_\_\_\_\_\_\_

### Triple: □ Quadruple: □ No. of Triple Rooms \_\_\_\_\_\_\_\_\_ No. of Quadruple Rooms \_\_\_\_\_\_\_\_\_\_\_

Payment option : Bank Transfer / Cash on arrival: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- |
| President/Gen. Secretary’s Signature & Date | Federation / Association Official Stamp |